

Christian Youth in Action[®] **APPLICATION 2024**
Sponsored by Child Evangelism Fellowship of Memphis, Inc.
2091 Lee Place * Memphis TN 38104 * (901) 440-1010
cefmemphis@bellsouth.net www.cefmemphis.com

Deadline for application is APRIL 20, 2024

Personal Information:

Student's Name _____ Cell Phone _____

Student's E-mail address _____ Student's Date of Birth _____
please include year

Address: _____
Number Street City State Zip

Church _____ School _____

****T-shirt Size: please check one AS AM AL AXL

Mother/Guardian's Name _____ Cell Phone number _____

Father/Guardian's Name _____ Cell Phone number _____

E-mail address _____

TRAINING DATES: Students MUST attend all sessions.

#1: May 18 – Pre-training, CEF office, 9 a.m.-NOON. (some returning students may be exempt)

#2: May 29-31 – Overnight camp at training center, leave from CEF office, Wed. May 29, return Friday, May 31

#3: June 3-7 – Training Practice and 5-Day Clubs, CEF office 8:30-3:30. ALL STUDENTS MUST ATTEND THIS WEEK.

5-DAY CLUB WEEKS: Please check your calendar to confirm student can teach for the full week.

Choose two weeks from the list below and one alternate week

June 10-14 June 24-28 July 8-12 July 15-19 July 22-26

Alternate Week: June 10-14 June 24-28 July 8-12 July 15-19 July 22-26

Emergency Information/Health History: (parent/guardian please answer the following)

Person & Phone number to contact in case of an emergency: _____

Is your child allergic to anything? Y N If yes, what: _____

Is your child taking any medication? Y N If yes, what: _____

Please explain any special concerns we need to know concerning your child: _____

Parental Agreement/Permission for (student's name) _____

I understand and agree that my child will receive training, volunteer at least two full weeks (8:30-4:30), and minister to children in churches, day care centers, neighborhoods, and housing projects under the supervision of a CEF supervisor. I also give permission for my child to ride in the staff and supervisor's vehicles when their transportation is provided.

This will authorize Child Evangelism Fellowship of Memphis Metro to give minor medical treatment for my child whose name appears above, in accordance with your discretion and judgment during the time while my child is participating in Christian Youth in Action training, 5-Day Clubs, or other ministries of Child Evangelism Fellowship of Memphis Metro.

This will further authorize any doctor, hospital, or clinic to whom this form is shown to give my child emergency treatment or medication which, in the judgement of the treating physician or institution, is in the best interest of my child.

____YES____NO - My child may be photographed during Christian Youth in Action and 5-Day Clubs and those photos may be used to promote the ministries of CEF Memphis Metro.

Signature _____ Date _____



**ONLY COMPLETE THIS PAGE IF
YOU HAVE NOT DONE SO IN
THE PAST 5 YEARS.**

CONFIDENTIAL SCREENING FORM

This screening form is to be completed by applicants for any position, paid or volunteer, involving *CEF* ministries and will be used to help *CEF* provide a safe and secure environment for children. If more space is needed for any questions, please continue on a blank piece of paper and attach it to this from.

Applicant's Name (last, first, middle) <input type="checkbox"/> Identity confirmed with a photographic identification.		Sex	Date of Birth Mo. Day Year
SSN #	Maiden Name	All nickname and alias	
Telephone	Email		
Present Address (street, apt#, city, state, zip)		County	
Previous Addresses for past 5 years			
Please explain briefly your testimony of when you trusted Christ.			
Have you ever been convicted of a crime? Yes (please explain) No			
Have you ever been accused of child abuse? Yes (please explain) No			
List any experience you have working with children.			
References (Pastor or church leader and personal, not a relative or previous employer)			
NAME RELATIONSHIP ADDRESS PHONE EMAIL	NAME RELATIONSHIP ADDRESS PHONE EMAIL	NAME RELATIONSHIP ADDRESS PHONE EMAIL	NAME RELATIONSHIP ADDRESS PHONE EMAIL
CHURCH NAME			
PASTOR			

Doctrinal Protection Policy

Adopted by CEF[®] International Board of Trustees on May 6, 2002

Child Evangelism Fellowship[®] continues in its commitment to its Statement of Faith, which embodies the non-negotiable and historic beliefs of evangelical Christians.

Within the community of evangelical believers various distinctives exist which do not prevent our fellowship in the Lord and our effectiveness as child evangelists.

We therefore resolve that *CEF* workers are qualified by their unreserved commitment to *CEF*'s Statement of Faith and their further commitment in all *CEF* activities to refrain from teaching or otherwise advocating doctrinal distinctives either contrary to or in addition to the Statement of Faith.

Child Evangelism Fellowship Worker's Compliance Agreement

Recognizing the spiritual need of boys and girls in our community and around the world, I would like to assist in the work of *Child Evangelism Fellowship (CEF)*.

I understand that *CEF* is without specific denominational affiliation, and have read the Statement of Faith and *CEF* Doctrinal Protection Policy. In becoming a coworker with *CEF*, and in order to protect the ministry, I agree not to propagate or practice in *CEF* ministries any distinctive or controversial doctrines, methods and practices that would go beyond the *CEF* Statement of Faith and the approved *CEF* curriculum. These would include but not be limited to such things as modes of baptism, alteration of the Gospel message, speaking in tongues, interpretation of Scripture by experience, healing on demand, etc. I understand that anyone who does not adhere to this agreement cannot serve with *CEF* as paid staff or volunteer.

In teaching Bible lessons in core *CEF* programs I will use exclusively materials approved by *CEF*.

In offering my services I trust the Lord to make me a faithful servant, and should problems arise between *CEF* and me that cannot be fully reconciled, I will quietly withdraw to preserve the harmony essential to having an effective Christian witness.

By signing below, I indicate:

- a) My agreement with the Statement of Faith and that
- b) I will abide by the above Worker's Compliance Agreement, and that
- c) I will abide by the policies of *CEF* as long as I am actively involved.

Signed _____ Date _____

Print Name _____

Address _____

Church Affiliation _____

WE BELIEVE -

That "All Scripture is given by inspiration of God," by which we understand the whole book called THE BIBLE; that it is inerrant in the original writing and that its teaching and authority are absolute, supreme and final. That the Holy Spirit guided the holy men of old in all that they wrote. 2 Timothy 3:16; Deuteronomy 4:2; 2 Peter 1:21

The Godhead eternally exists in three persons, the Father, the Son and the Holy Spirit. These three are one God, having the same nature, attributes and perfection.

Romans 1:20; Matthew 28:19; Deuteronomy 4:35; John 17:5

In the personality and Deity of the Lord Jesus Christ, begotten of the Holy Spirit, born of the virgin Mary, truly God and truly man. John 1:1, 14; 10:30; Matthew 1:20; Luke 1:30,31; Philipians 2:5-7; 1 Timothy 3:16; Colossians 1:19

In the personality and Deity of the Holy Spirit, the source and power of all acceptable worship and service, the infallible interpreter of the infallible Word, who indwells every true believer, and is ever present to testify of Christ, seeking to occupy us with Him and not with ourselves or our experiences. John 15:26; Acts 5:3-4; 1:8; Romans 8:26-27; 1 Corinthians 2:12,14; Romans 8:9; 1 Corinthians 3:16; 12:13; John 16:13-14

That man was created in the image of God, after His likeness, as stated in the Word of God, but the whole human race fell in the fall of the first Adam.

Not only was his moral nature grievously injured by the fall but he totally lost all spiritual life, becoming dead in trespasses and sins, and subject to the power of the devil. "The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God" (Romans 8:7,8). Therefore, he cannot see nor enter the kingdom of God until he is born again by the Holy Spirit. That no degree of reformation however great, no attainment in morality however high, no culture however attractive, no humanitarian and philanthropic schemes and societies however useful, no baptism or other ordinance however administered, can help the sinner to take even one step toward Heaven; but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word is absolutely essential to salvation. Genesis 1:26-27; Romans 5:12; Ephesians 2:1-3; John 3:3,6,7; Titus 3:5

That Jesus Christ became the sinner's substitute before God, and died as a propitiatory sacrifice for the sins of the whole world. That He was made a curse for the sinner, dying for his sins according to the Scriptures; that no repentance, no feeling, no faith, no good resolutions, no sincere efforts, no submission to the rules and regulations of any church can add in the very least to the value of the precious blood or to the merit of that finished work wrought for us by Him, who tasted death for every man. 1 John 2:2; Hebrews 2:9; Galatians 3:13; Romans 3:25; 4:4-5; 5:8; Colossians 1:13-14,20-21

In the resurrection of the crucified body of Jesus Christ; that His body was raised from the dead according to the Scriptures, and that He ascended into Heaven and sitteth on the right hand of God as the believer's high priest and advocate. Luke 24:39; Acts 1:10-11; Ephesians 4:10; Hebrews 1:3; 1 John 2:1

That Christ in the fullness of the blessings He has secured by

His death and resurrection is received by faith alone and that the moment we trust in Him as our Savior we pass out of death into everlasting life, justified from all things, accepted before the Father according to the measure of His acceptance, loved as He is loved and made one with Him. At the time of acceptance of Christ as Savior, He comes to dwell within the believer and to live out His life of holiness and power through him. Hebrews 9:15; John 5:24; Romans 3:28; 4:3,23-25; Ephesians 1:3; John 17:23; Galatians 2:20; 4:6-7; 5:16; Acts 1:8

That the Church is composed of all those who truly believe

on the Lord Jesus Christ as Savior. It is the body and bride of Christ. That every believer, whether Jew or Gentile, is baptized into the body of Christ by the Holy Spirit, and having thus become members of one another we are responsible to keep the unity of the Spirit in the bond of peace, rising above all sectarian prejudices and denominational bigotry and loving one another with a pure heart fervently. Ephesians 1:22-23; 2:19-22; 1 Corinthians 12:22-27; 1:10-13; Romans 12:4-5; Ephesians 4:3-6; 5:32; Philipians 2:1-5; Galatians 5:13-15

That all believers in our Lord Jesus Christ are called into a life of separation from worldly and sinful practices, and should abstain from such amusements and habits as will cause others to stumble, or bring reproach upon the cross of Christ. Believers are created in Christ Jesus unto good works. "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith" (Galatians 6:10). 1 John 2:15-16; Romans 13:14; 14:13; 1 Corinthians 10:31; Ephesians 2:10

In the evangelization of the world, that the supreme mission of the people of God in this age is to preach the Gospel to every creature. That special emphasis should be placed upon the evangelization of children. Mark 16:15; 2 Corinthians 5:18-19; Matthew 18:14

In the personal return of our Lord and Savior Jesus Christ, that the coming again of Jesus Christ is the "blessed hope" set before us, for which we should be constantly looking. "Our citizenship is in Heaven from whence we look for the Savior, the Lord Jesus Christ" (Philipians 3:20). Acts 1:11; 1 Thessalonians 4:16-17; John 14:1-3; Titus 2:13; Philipians 3:20-21

That the souls of those who have trusted in the Lord Jesus Christ for salvation do at death immediately pass into His presence, and there remain in conscious bliss until the resurrection of the body at His coming, when soul and body reunited shall be with Him forever in glory. Luke 23:43; 2 Corinthians 5:8; Luke 16:22,25; Philipians 1:23; 1 Thessalonians 4:15-18

That the souls of the lost remain after death in misery until the final judgment of the great white throne, when soul and body reunited at the resurrection shall be cast "into the lake of fire" which is "the second death," to be "punished with everlasting destruction from the presence of the Lord, and from the glory of His power" (2 Thessalonians 1:8-9). Luke 16:22-23,27-28; Hebrews 9:27; Revelation 20:5,11-15; 2 Thessalonians 1:7-9

In the reality and personality of Satan, "that old serpent, called the devil, and Satan, which deceiveth the whole world" (Revelation 12:9). Ephesians 6:11-12; 1 Peter 5:8; Revelation 20:10